



**Board of Trustees – Meeting Agenda**  
**July 13, 2022 at 6:00 P.M.**  
**Township Administration Building, 2<sup>nd</sup> Floor**  
**934 Neeb Road, Cincinnati, OH 45233**

**I. OPEN THE MEETING**

1. Pledge of Allegiance
2. Moment of Silence

**II. APPROVAL OF MINUTES**

**III. APPROVAL OF OVERTIME** (Period ending 6/28/22)

**IV. APPROVAL OF BILLS**

**V. REPORT FROM THE FISCAL OFFICER**

1. **Resolution 2022-096.** Resolution amending appropriations for expenses, declaring an emergency and dispensing with the second reading.
2. Significant Transactions

**VI. TRUSTEES' CORRESPONDENCE**

**VII. FIRE DEPARTMENT**

1. Hiring Recommendation
  - Approve the hiring of Sean P. Murphy as Part-Time Firefighter/EMT in the Fire Department at the rate per the collective bargaining agreement with the Delhi Firefighters Association upon successful completion of the voice stress analyzer, pre-employment physical, drug testing, and background check effective on July 13, 2022.
  - Approve the hiring of David R. Keylor as Part-Time Firefighter/EMT in the Fire Department at the rate per the collective bargaining agreement with the Delhi Firefighters Association upon successful completion of the voice stress analyzer, pre-employment physical, drug testing, and background check effective on July 13, 2022.

**VIII. PARKS AND RECREATION**

1. **Resolution 2022-097.** Resolution adopting updated and restated Rules for Parks in Delhi Township pursuant to Section 505.261 and 511.322 of the Ohio Revised Code, declaring an emergency, and dispensing with the second reading.
2. Termination Recommendation
  - Approve the termination of Event Custodian Joseph E. Themann effective July 13, 2022.

**IX. POLICE DEPARTMENT**

1. No Agenda Items.

**X. PUBLIC WORKS**

1. No Agenda Items.

**XI. ADMINISTRATION**

1. **Resolution 2022-098.** Resolution declaring certain property no longer needed for public use, obsolete and unfit for the use acquired, authorizing sale by internet auction, and disposal thereof, declaring an emergency and dispensing with the second reading.

**XII. COMMUNITY DEVELOPMENT**

1. Set Public Hearing Date
  - Accept and acknowledge receipt of the Zoning Commissions' recommendation in Case ZC2022-03 and scheduling a public hearing on August 10, 2022.
2. **Resolution 2022-099.** Resolution declaring nuisance for accumulated debris at 373 Robben Lane, declaring an emergency and dispensing with the second reading.
3. **Resolution 2022-100.** Resolution declaring nuisance for excessive vegetation at 471 Anderson Ferry Road, declaring an emergency and dispensing with the second reading.

4. **Resolution 2022-101.** Resolution declaring nuisance for excessive vegetation at 481 Pedretti Avenue, declaring an emergency and dispensing with the second reading.
5. **Resolution 2022-102.** Resolution declaring nuisance for excessive vegetation at 3940 Delhi Pike, declaring an emergency and dispensing with the second reading.
6. **Resolution 2022-103.** Resolution declaring nuisance for excessive vegetation at 4133 Delhi Pike, declaring an emergency and dispensing with the second reading.
7. **Resolution 2022-104.** Resolution declaring nuisance for excessive vegetation at 4158 Delhi Pike, declaring an emergency and dispensing with the second reading.
8. **Resolution 2022-105.** Resolution declaring nuisance for excessive vegetation at 4394 Delhi Pike, declaring an emergency and dispensing with the second reading.
9. **Resolution 2022-106.** Resolution declaring nuisance for excessive vegetation at 4977 Deubber Drive, declaring an emergency and dispensing with the second reading.
10. **Resolution 2022-107.** Resolution declaring nuisance for excessive vegetation at 5361 Whitmore Drive, declaring an emergency and dispensing with the second reading.

**XIII. PUBLIC COMMENT**

**XIV. ANNOUNCEMENT OF COMMUNITY EVENTS**

**XV. EXECUTIVE SESSION**

1. To retire to Executive Session to consider appointment, employment, dismissal, discipline, promotion, demotion and/or compensation of a public employees of the Township and to conference with an attorney on pending or imminent court action.
2. To conclude the Executive Session and return to the public meeting.
3. Any action as the result of the Executive Session.

**XVI. ADJOURN MEETING**

**NEXT MEETING WEDNESDAY, JULY 27, 2022**